



Moroni City

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Thayne (Fred) Atkinson
Name of Candidate or Officeholder

443N Ducksprings drive Moroni Ut 84646
Street Address and Apartment Number City State Zip Code

Council member 435-469-0802
Office Seeking Area Code & Phone Number

Type of Report

(Check the appropriate box)

REPORTS:

- Seven days before Primary Election, (August 3, 2021)
(Required by each candidate who will participate in the primary)
- For those eliminated in the primary, thirty days after the primary (September 9, 2021).
- Seven days before a General Election, (October 26, 2021)
(Required by all candidates) Yes
- 30 days after a General Election, (December 2, 2021)
(Required by all candidates) No

Is this report an amendment?

(A campaign finance statement is considered filed if it is received in the Municipal recorder's office by 5 p.m. on the day it is due.)

Report Verification

I, Thayne (Fred) Atkinson
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature]
Signature of Candidate or Officeholder

10-19-2021
Date

To File this Form
Mail or deliver original copy to:
Carol Haskins, City Recorder
80 S 200 W * PO BOX 870
Moroni UT 84646-0870

For Office Use Only

Entered _____
Copied _____

Date Received 10/20/21

CHaskins

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|---------------------------------------|---|----|---|
| Page | 1 | of | 3 |
| Candidate or Officeholder's Last Name | | | |
| Atkinson | | | |
| Date of Report | | | |
| 10/19/2021 | | | |

Schedule A

Itemized Contributions Received (Attach additional pages if needed)

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---------------------|--------------------------|------------------------|
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| SUBTOTAL FOR THIS PAGE | | | 0 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | 0 |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 0 | 0 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 0 | 0 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | 0 | <div style="display: flex; align-items: center;"> Refer to Line 7 on your last report </div> |
| 4 | Total Contributions Received (From Line 1 Column A) | 0 | |
| 5 | Subtotal (Add Lines 3 and 4) | 0 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 0 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 0 | |

| | |
|--|----------------|
| Page 3 | of 3 |
| Candidate or Officeholder's Last Name Atkinson | |
| Date of Report 10-19-2021 | |