# Market Ma

- Recorder

  Becky Kendell
- <u>Treasurer</u>
  Carol Haskins
- Court ClerkTami Larsen

#### **Public Safety**

- Police ChiefJustin Aagard
- Fire Chief
  Paul Anderson

#### **Public Works**

Bert Kendell

Shaun Seeley

#### Recreation

Sports DirectorChelsee Dalene

Volume 1 - Issue 3

April 2014

#### **Child Abuse Prevention**

April is the national Child Abuse Prevention month and in support of the prevention of child abuse, the Mayor and Moroni City Council have passed (April 3rd, 2014) the following resolution:

#### **Resolution 04-03-2014**

#### **Child Abuse Prevention**

Whereas, the month of April is the National Child Abuse Prevention Month

Whereas, Moroni City fully endorses the national position on preventing the abuse of children and chooses to encourage the participation of all individuals and entities in preventing child abuse . . .

**Now therefore,** in order to promote the safety of our children, increase awareness of the importance of the prevention of child abuse and encourage all citizens to recognize and participate in this endeavor, the City of Moroni adopts this resolution of support and endorsement declaring the month of April 2014 as the National Child Abuse Prevention Month.

Adopted by the Mayor and Moroni City Council, this 3<sup>rd</sup> day of April, 2014

#### Sanpete County Children's Justice Center

To aid in the prevention of child abuse, Utah has created Children's Justice Center's, which provide a child friendly atmosphere for children to feel safe and comfortable while they are being interviewed regarding alleged abuse.

The Sanpete County Children's Justice Center is located in Ephraim. Information on the center is as follows:

**Director**: Diane Keeler

**Phone**: (435) 283-3120 Mobile: (435) 851-9646

**Email**: dkeeler@sanpetecounty-ut.gov

**Address**: 167 E 100 S Ephraim, UT 84627

**Hours**: Monday through Friday 8:00 am to 12:00 pm or by Appointment

**Website**: http://sanpete.com/pages/justice\_center

To report neglect or abuse of a child call the Division of Child and Family Services at (855) 323-3237 (24 hours a day)



### Planning & Zoning Commission

- LaMar Beardall
- Shalmarie Morley
- Josh Wilkey
- Lynn Bagley
- Gerardo Reyes

#### Historic Preservation Commission

• Ranae Hart

#### **Board of Adjustment**

- Mick Michie
- Joyce Finlinson
- Glen Olson

For city codes/ ordinance information please contact the city hall or visit the website:

www.moronicity.org

#### **Irrigation Water**

With the coming Springtime, comes the time for irrigation water. Our city employees are currently working on our system to ensure correct operation and functionality. Our tentative goal is to have irrigation water available for use between the 15th and 21st of April.

As the system becomes available, please ensure that your valves are closed, as problems can occur when the system is turned on if valves are left opened.

#### <u>Irrigation Use Schedule:</u>

#### All properties West of center street

Monday, Wednesday and Friday

#### All properties East of center street

Tuesday, Thursday and Saturday

#### No watering on:

Sundays and between 10:00 am to 6:00 pm on any days

#### Moroni City Irrigation System

On occasion we are asked about our irrigation system, and why water is restricted and why we do not simply allow use of the system at any time. Our water comes from the Sanpitch river on the south side of town. From that point, the water is pumped uphill to the north of town to ponds. From there the water goes into lines which feed individual homes and is pressurized.

Restrictions occur because of two reasons, availability of water and due to the cost of operating the system (including the operation of the pumps). If full access was provided to the system at all times, the water would be difficult to maintain and the cost for the pumps would become prohibitive and our budget would quickly dissipate.

Our system is a good system that can and does work for all citizens as we use and maintain it appropriately. If you have any questions, please contact the City Hall.

#### **Utah 211 System**

As a citizen of Utah, we have access to a information system called 211. The purpose of the 211 system is to connect residents of Utah looking to give or receive help to valuable information about health and human services in a simply, confidential and comprehensive way.

You can access and use the 211 system by the following two (2) ways:

- Via telephone, dialing 211
- Via the internet, website address: www.uw.org/211

The 211 system is owned and operated by the United Way. Simply call or go to the web address above and you will have access to information on a multitude of topics, such as:

- Crisis/suicide prevention
- Domestic violence services
- Dental services
- Legal services
- Mortgage counseling
- Employment
- Etc.





#### **Youth Council**

Moroni City is excited to announce the formation of a Youth City Council. We have had Youth Councils in the past, and they have been a great help to the city as well as a wonderful opportunity for our youth to understand and participate in our local community.

We encourage all citizens ages 13 to 18 (13 by the 1st of June) that are interested in being on the council to apply. You can find information, including the application, on the Youth Council the City Hall or on our city website at: http://moronicity.org/city\_government/youthcouncil/

Council Member Tyler Bailey will oversee the Youth Council and Council Member Jennifer Wood will be advising as well. Applications are due to the city by June 1st. We plan to elect and staff the council in June, but may do so earlier, depending on

interest.

Please contact the city hall for any questions, comments or concerns

#### **Utah Shake Out 2014**

We are approaching the time of the 2014 Utah Shake Out, which will be held on April 17th. The Utah

Shake Out is a statewide emergency planning and practice program for a potential earthquake. On April 17th at 10:15 am, throughout the state, various organizations will be planning and conducting drills, running emergency scenarios and so forth in regards to a potential earthquake.

Shake Ready Utah

In our end of Sanpete county, the two biggest participating entities for the April 17th drill will be Snow College and the Sanpete

Valley Hospital. You can participate personally or as a family by conducting your own drill and emergency preparation procedures. Information can be found at the following website address: <a href="http://shakeout.org/utah/">http://shakeout.org/utah/</a>

#### **Cemetery Records**

Moroni City cemetery records and maps are available both at the City Hall and on our website.

Office hours: Monday through Friday, 10:00 am to 2:00 pm

<u>Phone number:</u> (435) 436-8359

Website: http://moronicity.org/city\_dept/cemetery/

We are currently working a project to build a new building at the Cemetery which will house the cemetery records and maps. The building will be built around the location of the current storage/service shed.

Funding for this project comes via a donation to the city, specific for the cemetery.

#### **Upcoming City Activities**

The following is a list of upcoming city activities:

• Easter Activity - April 19th (Saturday) at 10:00 am

Moroni Ball Complex/Middle School

• Town Cleanup - May 10th (Saturday)

• Miss Moroni - May 17th (Saturday) at 7:00 pm, Middle School

#### **Projects and Programs Under Current Review**

- Build and placement of a dumpster site for the Opera House
- City Entrance Signs
- Cemetery building
- Road ordinance
- Placement of a new flag pole in the front of the City Hall and the relocation of the current pole to a location behind the City Hall
- Brick path (with names) behind the City Hall
- Beautification of Main Street
- Generator for water system
- Water drainage review of city roads
- Business sponsoring
- 2014-2015 Budget

## Utilities Phone Numbers

Rocky Mountain
Power

(888) 221-7070

Questar Gas (435) 283-4075

North Sanpete Disposal

(435) 462-3173

#### **Moroni City Mayor**

- Luke Freeman
  - **City Council**
- Greg Morley
- Tyler Bailey
- Jennifer Wood
- Richard Nielsen
- Todd Cook